

Walk-in-Interview

The University is going to hold a Walk-in-Interview for engagement of following positions as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, along with all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

1. "Developing Seed standards and a gene pool for subtropical grasses and berseem along with transforming through the IFS model and improving climate resilience in Oat genotype" (जी०पी०बी विभाग)

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Young Professional-I	Candidate must have M.Sc. (Ag.) GPB/ M.Sc. Biotechnology /M.Sc. Life Science or equivalent degree with 1st class in both Graduate and Post graduate examination. Desirable Research lab experience with a working knowledge of computer	01	Rs. 30,000/-	Date:14.09.2026 Time: 11:00 AM Venue: Directorate of Research Reporting Time: 9.30 To 10.30 AM

2. "Tailoring Microbial Metabolite Blends for Sustained Field Efficacy against Major Plant Diseases of Eastern Uttar Pradesh" (जी०पी०बी विभाग)

1.	Young Professional-II (YP-II)	Candidate must have M.Sc. (Ag) in Plant Pathology/ Microbiology/ Biotechnology or equivalent discipline. Isolation, identification and characterization of plant pathogens and biocontrol agents. Desirable Having experience in advanced statistical techniques using statistical software. At least one research paper in Science Citation Indexed (SCI) Journal. Field/lab experiences preferably in eastern Uttar Pradesh. Demonstrated ability to collect, analyze, interpret data, and prepare manuscripts. Willingness to learn and analyze plant/pathogen genome sequence data. Ability to conduct activities independently with minimal support from PI and Co-PIs. Age Limit Minimum 21 years and maximum 45 years with relaxation as per rules	01	Rs. 42,000/-	Date: 14.09.2026 Time: 12:00 PM Venue: Directorate of Research Reporting Time: 9.30 To 10.30 AM
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3. "Genetic enhancement of Adamchini and Sonachur rice for developing a public-private breeding platform" (जी०पी०बी विभाग)

1.	Young Professional-II (YP-II)	Candidate must have M.Sc. (Ag.) in Genetics and Plant Breeding/Seed Science Technology/Biotechnology/Life Science or equivalent degree with 1st class in both Graduate and Post graduate examination. Desirable Having experience of working in Rice crop. Having experience in advanced statistical techniques using statistical software. At least one research paper in Science Citation Indexed (SCI) Journal or > 8 NAAS rating or > 2 Impact Factor (Thompson Reuter) listed journal. Field/lab experiences preferably in Molecular Breeding. Demonstrated ability to collect, analyze, interpret data, and prepare manuscripts. Ability to conduct activities independently with minimal support from PI and Co-PIs. Age Limit Minimum 21 years maximum 45 years with relaxation as per rules	01	Rs. 42,000/-	Date: 14.09.2026 Time: 01.00 PM Venue: Directorate of Research Reporting Time: 9.30 To 10.30 AM
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4. "Species validation, breeding, seed production and growth performance of the catfish Clarias magur for diversification of aquaculture in eastern U.P" (मात्स्यिकी महाविद्यालय)

1.	Young Professional-II (YP-II)	Master of Fisheries Science (M.F.Sc.) Degree Desirable: 1. Ph.D. degree in Fisheries 2. Expertise in Fish Breeding techniques. 3. Computer operating skills with expertise in reports and presentation making. 4. Experience in advanced statistical techniques using statistical software. 5. Demonstrated ability to collect, analyze, interpret data, and prepare manuscripts. 6. Ability to conduct activities independently with minimal support from PI and Co-PIs.	01	Rs. 42,000/-	Date: 14.09.2026 Time: 02.00 PM Venue: Directorate of Research Reporting Time: 9.30 To 10.30 AM
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Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.

(Signature)
(Sushant Srivastava)
Director,
Administration & Monitoring

No. ANDUAT-07/Estt.6/Fixed/2026/1326
Copy forwarded for information to:

Dated:

- 1- All Deans/Directors
- 2- Secretary to Hon'ble V.C.
- 3- All College Notice Board/Administrative Block


(Bhoopendra Singh)
Administrative Officer

**Acharya Narendra Deva University of Agriculture & Technology, Kumarganj,
Ayodhya.**

**APPLICATION FORM FOR ENGAGEMENT OF YOUNG PROFESSIONAL-I,II under UPCAR
projects/ICAR/U.P Govt. projects**

(A) General Information:

1.	Post Applied for		Paste recent passport size photograph duly, self Attested
2.	Full Name (in Block letters)		
3.	Father's/Husband's Name		
4.	Gender	Male/Female/others	
5.	Date of Birth	/...../.....	
6.	Age		
7.	Marital Status	Married/Unmarried	
8.	Contact No.		Mobile No.
9.	E-mail address		
	Alternate e-mail address		
10.	Correspondence Address		
11.	Permanent Address		
12.	Whether General/SC/ST/OBC/PH		

(B) Academic Qualifications:

Sl. No.	Name of degree	Subjects/ specialization	Board/ University	Year of passing	Duration of Course (in years)	Max. Mark/ OGPA	Marks/ OGPA obtained	Percentage
1.	10th class/ equivalent							
2.	Intermediate							
3.	Bachelor's Degree							
4.	Master's Degree							
5.	Other (specify)							



(C) Experience (duly supported with certificates issued by Concerned Employers)

Chronological list of experience						
Sl. No.	Designation	Name of the Employer	Period of experience		No. of years/months	Nature of work done
			From date	To date		
1.						
2.						

(D) Please state whether you are employed at present: Yes/No

If yes, then give details of Employer with full Address and produce No Objection Certificate/Experience Certificate

(E) Additional information, if any:

Declaration: The information given above by me are true to the best of my knowledge and belief. If any information and/or document are being found false, my candidature/services, if selected, may be terminated without any notice beside other action.

Signature of Applicant

Dated:

